***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 6, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Angela Davis** | **Phone:** | **842-8005** |
| **Address:** | **1312 Fairlane Rd, Suite 1** |
| **Person Appearing/Title:** | **Angela Davis / County Administrator** |
| **Subject/Summary of Issue:** |
| On May 16th, the Board of Supervisors appointed Ms. Natalie Reed to the position of County Counsel and approved the corresponding employment agreement, both with a term of May 17, 2023 through May 16, 2027. However, the term is requested to be amended from May 17, 2023 through May 16, 2027 to May 19, 2023 through May 18, 2027. All other language contained in the employment agreement as well as the waiving of Section 3.1 Recruitment of the Siskiyou County Personnel Rules remains unchanged. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Presentation and staff direction only |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| It is recommended the Board: 1) Amends the appointment of Ms. Natalie Reed to the position of County Counsel from the term of May 17, 2023 through May 16, 2027 to May 19, 2023 through May 18, 2027 and 2) Approves the amended employment agreement (term only), by and between Ms. Reed and the County of Siskiyou. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021